

## **CITY OF LONDON CORPORATION CITY PLAN 2040**

### **Planning and Compulsory Purchase Act 2004 (as amended)**

### **Regulation 24 of the Town and Country Planning (Local Planning) (England) Regulations 2012 (as amended)**

#### **Independent examination (LD27)**

The City of London Local Plan (City Plan 2040) and other submission documents were submitted to the Secretary of State for Housing, Communities and Local Government on 29 August 2024. This notice has been prepared in accordance with the above regulations to give details of the persons appointed to carry out the examination and notice of the hearing dates and times.

The Secretary of State has appointed J. Bridgwater PGDipTP MRTPI and A. Phillips BA(Hons) DipTP MTP MRTPI AssocIHBC as the Inspectors to carry out the examination.

The examination hearings will commence at 10am on Tuesday 25 March 2025 at The Guildhall, Basinghall Street, EC2V 7HH. The hearings sessions will be held on the following dates:

- Tuesday 25 March 2025
- Wednesday 26 March 2025
- Thursday 27 March 2025
- Friday 28 March 2025 (AM)\*
- Tuesday 1 April 2025
- Wednesday 2 April 2025
- Thursday 3 April 2025
- Friday 4 April 2025 (AM)\*
- Tuesday 29 April 2025
- Wednesday 30 April 2025
- Thursday 1 May 2025 (AM)\*

\* Reserve Days (if required)

Further information on the examination can be found on the Corporation's website: [City Plan 2040 Examination in Public - City of London](#)

The appointed Programme Officer, Charlotte Glancy of Banks Solutions is responsible for managing the procedural and administrative aspects of the examination. The Programme Office is independent of the Corporation and will act as the main channel of communication between the Inspectors and all parties participating in the examination. All queries about the examination and any correspondence for the Inspectors should be sent to the Programme Officer, Charlotte Glancy at [bankssolutionsuk@gmail.com](mailto:bankssolutionsuk@gmail.com) or C/O Banks Solutions, 80 Lavinia Way, East Preston, West Sussex, BN16 1DD.